



**GOVERNMENT OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 02nd August, 2023

CORRIGENDUM

No.SO(C-III)/HED/1-1/Recruitment/Zoology/ ^{14877.89} In partial modification of this Department's notification of even number dated 31.03.2023, the place of posting in respect of **Ms. Youhanab Haider**, Lecturer in Zoology (BPS-17), may be read as GGDC Qalander Abad, Abbottabad against the vacant post instead of GGDC Chitti Dheri No.2, Mansehra.

-Sd-

Secretary to
Govt. of Khyber Pakhtunkhwa
Higher Education Department

Endst: No. & Date Even.

Copy forwarded to the:-

1. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Regional Directorate of Higher Education Hazara, Abbottabad.
3. Director (IT), HEMIS Cell, Higher Education Department.
4. Principals of Govt. Colleges concerned.
5. District Account Officers, concerned.
6. PS to Secretary, Higher Education Department.
7. Lecturer concerned.
8. Master file.



(SAMIA JABEEN)
Section Officer (Colleges-III)





**GOVERNMENT OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar August 01, 2023

CORRIGENDUM

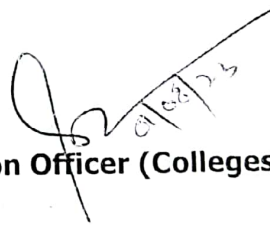
No.SO(C-III)/HED/1-6/PSB/17-18/2022 / 48 25 26
This Department's notification of even No. dated 17.07.2023, the place of posting in respect of **Ms. Seema Zaheer**, Lecturer in Political Science (BPS-17), may be read as GGDC No.1 Charsadda against the vacant post instead of GGDC Lund Khwar, Mardan.

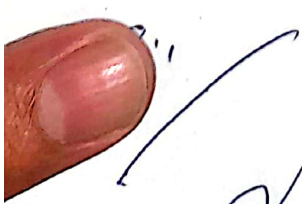
Secretary To
Govt. of Khyber Pakhtunkhwa
Higher Education Department

Endst: No. & Date Even.

Copy forwarded to the:-

1. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT, HEMIS, Cell, Higher Education Department.
3. Principal, Govt. Colleges concerned.
4. District Accounts Officers, concerned.
5. Lecturer concerned.
6. PS to Secretary, Higher Education Department.
7. Master file.


Section Officer (Colleges-III)





**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the August 01, 2023

CORRIGENDUM

NO.SO(C-II)/HED/2-5/2023/Posting/Transfer:

In partial modification of this Department's Notification of even number dated 22.06.2023, the place of posting in respect of **Mr. Sanawar Ali**, Lecturer in Physics (BS-17), may be read as Government Degree College, Paharpur, D.I Khan instead of Government Degree College No.1, D.I Khan.


4938-42

-Sd-
SECRETARY TO
GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION DEPARTMENT.

ENDST: NO. & DATE EVEN:

Copy is forwarded to the:

1. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT, HEMIS Cell, Higher Education Department.
3. Principal, Government Degree College No.1 D.I Khan.
4. Principal, Government Degree College, Paharpur D.I Khan.
5. District Accounts Officer D.I Khan.
6. PS to Secretary Higher Education Department.
7. Lecturer concerned.
8. Master File.


(ABDUL WALI KHAN)
Section Officer (Colleges-III)

01/08/2023



**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the August 01, 2023

NOTIFICATION

NO.SO(C-II)/HED/2-5/2023/M. Waseem:

14860-64

Mr. Muhammad Waseem,

Lecturer in English (BS-17), Government Degree College Khair Abad, Mardan is hereby transferred and posted at Government Postgraduate College, Mardan against the vacant post of Lecturer (BS-17), in the best public interest, with immediate effect.

-Sd-

SECRETARY TO
GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN:

Copy is forwarded to the:

1. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT, HEMIS Cell, Higher Education Department.
3. Principal, Govt. Postgraduate College, Mardan.
4. Principal, Govt. Degree College Khair Abad, Mardan.
5. District Accounts Officer Mardan.
6. PS to Secretary Higher Education Department.
7. Lecturer concerned.
8. Master File.

(ABDUL WALI KHAN) 01/08/23
Section Officer (Colleges-II)



**GOVT. OF KHYBER PAKHTUNKHWA
HIGHER EDUCATION, ARCHIVES &
LIBRARIES DEPARTMENT**

Dated Peshawar the 31 July, 2023

NOTIFICATION

NO.SO(C-II)/HED/11-1/2023/Shakil Khan/Botany: / 4872-28 Consequent

upon approval/NOC from Election Commission Pakistan vide letter No.F.3(1)/2023-Els (PEC) dated 12.02.2023 and his appointment as Lecturer in Botany (BS-17) vide notification of even No. dated 14.07.2023, Mr. Shakil Khan S/O Saif Ullah Jan, Lecturer in Botany (BPS-17) is hereby posted at Government Degree College Chitral, with immediate effect:

-Sd-

SECRETARY

HIGHER EDUCATION DEPARTMENT

ENDST: NO. & DATE EVEN.

Copy forwarded to the:

1. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
2. Director-IT (HEMIS), Higher Education Department.
3. District Accounts Officer, Chitral.
4. Principal, Government Degree College, Chitral.
5. PS to Minister, Higher Education Department.
6. PS to Secretary, Higher Education Department.
7. Lecturers concerned.
8. Master File.

(ABDUL WALI KHAN)

Section Officer (Colleges-II)

31/07/20